



Since 1956

Dedicated to the promotion and development of the recreational boating industry.

2010 SCMA Membership Scholarship Application

Application deadline is June 30. Please return application with writing sample (to help us understand you as a person) and any appropriate or supporting documents along with references to:

**Southern California Marine Association
1006 East Chapman Avenue
Orange, CA 92866-2111
Attn: Scholarship Committee
(please type or print clearly)**

CONTACT INFORMATION:

Applicant's Name _____

Address _____

City _____ State _____ Zip _____

Home Telephone (____) _____ Members Telephone (____) _____

Membership business where parent is employed _____

Parent Name _____

How long have they been employed at member's business _____

EDUCATION PLAN:

Name and location of High School _____

Graduation date _____

School you plan to attend after High School graduation _____

If you attend college now, where do you attend? _____

1006 East Chapman Avenue • Orange, California 92866

714•633•7581 Fax 714•633•9498 www.scma.com scma@scma.com

What is, or will be your major field of study? _____

ACADEMIC INFORMATION:

What is your G.P.A.? _____ What is your class rank? _____

Have you been awarded other scholarships? _____

If so, please list _____

List your extra-curricular activities _____

List any other activities that you believe are important to your application _____

(Signature of Applicant)

PLEASE SEND PHOTO WITH APPLICATION.